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**C O V E R****S H E E T**

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**FAX**

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**To:** Minh Loan Tran, Group Art Unit: 2826  
**Fax #:**  
**Subject:** Serial No. 09/683,983; IBM Docket No. BUR9-2002-0020US1  
**Date:** December 16, 2003  
**Pages:** 11 pages, including this cover sheet

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Contact Person: Arnette Dodge (802) 769-9455 or t/l 446-9455

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COMMENTS:

**OFFICIAL**

As per your telephone call of December 15, 2003, stating that you were missing page 4 of the Amendment submitted on November 11, 2003 for the above serial number, and requesting that this be faxed to you, I am re-FAXing the entire Amendment for your review.

William Sabo  
(Telephone: (802)769-9454)

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAWS. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US IMMEDIATELY AT THE ADDRESS AT THE BOTTOM OF THE FORM. WE WILL GLADLY PAY ANY MAILING COST INVOLVED. THANK YOU.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re: Basanth Jagannathan, et al.**

**Examiner: Minh Loan Tran**

**Serial No.: 09/683,983**

**Group Art Unit: 2826**

**Filing Date: 03/08/2002**

**Title: Optimized Blocking Impurity  
Placement For SiGe HBTs**

**Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

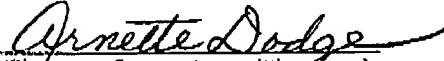
**AMENDMENT**

**Dear Sir:**

This Amendment is submitted in response to the Official Action mailed July 11, 2003. Please amend the above-identified application as specified herein.

**CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

I certify that this correspondence of 10 pages is being transmitted by facsimile to the United States Patent and Trademark Office to: Examiner **Minh Loan Tran**, Art Unit 2826 at facsimile number **703 872-9318** on **November 11, 2003** by Arnette Dodge

  
(Signature of person transmitting paper)

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S.N. 09/683,983